C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| | 3 / | (Please Print or Type | , | | | 0.0.4 |
|--|--|--|-------------------------------|--|--------------------------------------|---|
| Section I | , | | | | | 06 NOV 21 AM 10: 0 |
| Name of Candidate or Political Con IDAHO STATE AFL-CIO | | | | Office Sought (if ca | ndidate) | District (if any) |
| Mailing Address PO BOX 2238 | ☐ Check if address change. | City and Zip BOISE 83701 | | Home Phone | | 208 321-4814 |
| Name of Political Treasurer CINDY HEDGE | | | | | | |
| Mailing Address PO BOX 2238 | ☐ Check if address change. | City and Zip BOISE 83701 | | Home Phone | | Work Phone 208 321-4814 |
| Section II | | 00.02 | | | | 200 021 4014 |
| 7 Day Pre-Primary Day Pre-General | orting periods and due date rt is for the period from Report 30 Report 730 Report 730 Report 740 Report 750 Re | es. 10 / 23 / 06 0 Day Post-Primary Reporting 0 Day Post-General Reporting No Is this O CONTRIBUTIONS es during this reporting | throuport oort a Term OR E | agh 11 / Octol ☐ Annu innation Report? XPENDITURES check the box ne | ber 10 I | Pre-General Report ort Yes |
| Section IV. I hereby certify to section IV To reach your Calendar Year figures to the Column II figures | ur to Date figure: Add this i | SUMMARY report's Column I | / | | • | COLUMN II |
| Line 1: Cash on Hand Janua | ory 1 This Voor* | | s X | vvvvv | • | 1 254 82 |
| Lina 2: Enton Cook Dal | ary i, iiiis icai | | Ψ | XXXXX | \$ _ | 1,254.82 |
| Line 2: Enter Cash Balance | at Close of Last Reporting | Period** | \$ | 550.88 | \$ _ \$ _ | XXXXXX |
| | at Close of Last Reporting | | \$ \$ | | \$ _ \$ _ \$ _ | |
| Line 3: Total Contributions | at Close of Last Reporting (Enter amount from page 2 | | \$ \$ \$ | 550.88 | \$ _ \$ _ \$ _ \$ _ | XXXXXX |
| Line 3: Total Contributions Line 4: Subtotal (Add lines | at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) | 2) | \$ \$ | 550.88 12,759.25 | \$ - \$ - \$ - \$ - | XXXXXX 38,970.31 |
| Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (| at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2) | ?)) | \$ \$ | 550.88 12,759.25 13,310.13 | \$ - \$ - \$ - \$ - \$ - | XXXXXX 38,970.31 40,225.13 |
| Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo | at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2) use of Period (Subtract line | ?)) | \$ \$ | 550.88 12,759.25 13,310.13 12,175.00 | \$ _ \$ _ \$ _ \$ _ \$ _ | XXXXXX 38,970.31 40,225.13 39,090.00 |
| Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo Line 7: Outstanding Debt to *This same figure should be **You must report the cash Note that the closing cash be | at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2) ose of Period (Subtract line Date e entered on line 1 of all repon hand at both the beginn | 5 from line 4)** ports filed this calendaring of the reporting per | \$ \$ \$ \$ year. | 550.88 12,759.25 13,310.13 12,175.00 1,135.13 I the close of the | \$ _ \$ _ reportir | XXXXXX 38,970.31 40,225.13 39,090.00 1,135.13 |

DETAILED SUMMARY PAGE

| IDAHO STATE AFL-CIO PAC | Report Covering the Period From 10 / 23 / 06 to 11 / 17 / 06 |
|-------------------------|---|
| · _ | ZED CONTRIBUTIONS ty Dollars (\$50.00) or Less This Period |
| Total Number | Total Amount \$ |
| | IZED EXPENDITURES n Twenty-Five Dollars (\$25.00) This Period |

Total Number _ Total Amount \$_

| | | Total This Period |
|--|-------------|-------------------|
| 1 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | |
| Itemized Contributions (total all Schedule A sheets) | \$ | |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 12,759.25 |
| 7 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 12,175.00 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ | |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | |
| Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7 | \$ | |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | |
| Subtotal | = \$ | |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | |
| Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | \$ | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of C | Candidate | or Com | mitte | ee |
|-----------|-----------|--------|-------|-----|
| IDAHO | STATE | AFL-C | OIC | PAC |

| | | Column A | Column B | Column C |
|----------------------|--|------------------------------------|---------------------------|--------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 /24 /06 Primary | Idaho State AFL-CIO PO Box 2238 | \$ 514.50 | \$ | \$ |
| ☑ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 10 /27 /06 | Citizens to Repreal Right To Work 225 N. 16th | s1,500.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83702 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 10 / 31 / 06 | Idaho State AFL-CIO PO Box 2238 | \$2,200.00 | s | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /02 /03 | 4. Idaho State AFL-CIO PO Box 2238 | s7,344.75 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /03 / 06 | s. Idaho State AFL-CIO PO Box 2238 | s200.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /07 / 06 | 6. Idaho State AFL-CIO PO Box 2238 | \$1,000.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 7. | \$ | s | \$ |
| Primary General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 8. | \$ | \$ | \$ |
| Primary General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 9. | s | s | s |
| Primary General | | \$ | \$Calendar Year To Date | \$ |
| General | Subtotals of Columns A, B & C | Calendar Year To Date \$ 12,759.25 | S 0.00 | Calendar Year to Date \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | \$ 12,759.25 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 , 27 , 06 | Steven Foxx 1113 C Street Coeur D'Alene, ID 83814 | \$1,000.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| 10 , 27 , 06 | 2. Brady for Idaho PO Box 2616 Boise, ID 83701 | s1,200.00 | s |
| Purpose of Abov | ve Expenditure: Donation | | |
| 10 , 30 , 06 | Brady for Idaho PO Box 2616 Boise, ID 83701 | \$200.00 | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| 10 / 31 / 06 | LaRocco for Idaho PO Box 1068 Boise, ID 83701 | \$500.00 | s |
| Purpose of Abov | ve Expenditure: Donation | 1 | L |
| 10 , 31 , 06 | Twilegar for Controller PO Box 9559 Boise, ID 83709 | \$500.00 | s |
| Purpose of Abo | ve Expenditure: Donation | | |
| 10 , 31 , 06 | Brady for Idaho PO Box 2616 Boise, ID 83701 | s500.00 | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$3,900.00 | s0.00 |
| | Total This Page (add columns A & B) | | \$3,900.00 |

Page of 2 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | 1. LaRocco for Idaho | | |
| 11 , 03 , 06 | PO Box 1068 | 1,000.00 | |
| | Boise, ID 83701 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | 1 |
| | 2. Twilegar for Controller | | |
| 11 , 03 , 06 | PO Box 9559 | \$ 200.00 | \$ |
| | Boise, ID 83701 | 5 | 3 |
| Purpose of Abov | e Expenditure: Donation | | |
| | 3. Jana Jones | | |
| 11 , 03 , 06 | PO Box 1828 | 500.00 | |
| 11/00/00 | Boise, ID 83701 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | 1 |
| | 4. Lin Whitworth | | |
| 11 / 03 / 06 | 1685 N. Indian Creek | 200.00 | |
| ,, | Inkom, ID 83245 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | 5. Larry Gahn | | |
| 11 , 03 , 06 | PO Box 1563 | \$ 200.00 | \$ |
| | Pocatello, ID 83204 | 5 | Ψ <u> </u> |
| | e Expenditure: Donation | | |
| 1 | ^{6.} Steve Elgar | | |
| 11 , 03 , 06 | 73 Village Lane | \$ 100.00 | \$ |
| | Sandpoint, ID 83864 | | |
| Purpose of Abov | e Expenditure: | | 1 |
| | Subtotals of Columns A & B | \$2,200.00 | \$0.00 |
| | Total This Page (add columns A & B) | | \$ 2,200.00 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|---|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 , 03 , 06 | 1. Richard Taniguichi Campaign Fund 40 Debi Lane St. Maries, ID 83861 | \$150.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | George Sayler PO Box 3702 Coeur D'Alene, ID 83816 | \$100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 , 03 , 06 | 3. Chuck Thomas 1759 N. Sky Blue Dr Post Falls, ID 83854 | s100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 / 03 / 06 | David B. Larsen Campaign Committee PO Box 578 Coeur d'Alene, ID 83814 | s100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 , 03 , 06 | Shirley G. Ringo Campaign Committee 1021 Harrington Rd. Moscow, ID 83843 | s100.00 | s |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 / 03 / 06 | Naccarato for Senate 2328 12th Ave. Lewiston, ID 83501 | s450.00 | s |
| Purpose of Abo | ve Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$1,000.00 | \$0.00 |
| 4 | Total This Page (add columns A & B) | | s1,000.00 |

Page of **4** 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | Liz Chavez | | |
| 11 , 03 , 06 | 1521 15th Ave. | s 400.00 | s |
| | Lewiston, ID 83501 | 5 | 5 |
| urpose of Abov | e Expenditure: Donation | | |
| | 2. Rusche for Representative | | |
| 11 , 03 , 06 | 1405 27th Ave. | \$ 225.00 | \$ |
| '' | Lewiston, ID 83501 | 9 | Φ |
| Purpose of Abov | e Expenditure: Donation | | |
| | 3. Les Bock for Representative | | |
| 11 , 03 , 06 | PO Box 140301 | 200.00 | |
| 11/00/00 | Garden City, ID 83714 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | L.,,, |
| | 4. Elect Sue Chew | | |
| 11 / 03 / 06 | 4696 Overland Rd., Suite 224A | s 200.00 | s |
| , 60 / 60 | Boise, ID 83705 | \$ | 3 |
| Purpose of Abov | e Expenditure: Donation | | |
| | 5. Friends of Durst for Idaho | | |
| 11 , 03 , 06 | PO Box 170117 | s 200.00 | s |
| | Boise, ID 170117 | 5 | , D |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 6. Phylis King | | |
| 11 , 03 , 06 | 2017 Palouse | \$ 200.00 | s |
| | Boise, ID 83705 | <u> </u> | |
| Purpose of Abov | e Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$ 1,425.00 | 0.00 |
| | | | |
| | Total This Page (add columns A & B) | | s 1,425.00 |
| | , | | |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|---|--|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | John "Butch" Hulse | | |
| 11 , 03 , 06 | 955 Airport Rd. | \$ 200.00 | s |
| | Blackfoot, ID 83221 | 3 | 5 |
| urpose of Abov | e Expenditure: Donation | | 1, |
| | 2. Beverly Beach | | |
| 11 , 03 , 06 | 28 South 1000 West | s 200.00 | s |
| | Blackfoot, ID 83221 | 3 | 3 |
| Purpose of Abov | e Expenditure: Donation | The state of the s | |
| | 3. Janie Lamprecht | | |
| 11 , 03 , 06 | 423 Neff Circle | 200.00 | ļ |
| 11/00/00 | Blackfoot, ID 83221 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | 4. Diane Bilyeu | | |
| 11 , 03 , 06 | 11076 N. Chilben Rd. | 200.00 | |
| ,, | Pocatello, ID 83202 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | 5. Allen Anderson Campaign Committee | | |
| 11 , 03 , 06 | 9192 Sweet Dr. | s 200.00 | \$ |
| | Pocatello, ID 83201 | 3 | 3 |
| Purpose of Abo | ve Expenditure: Donation | | |
| | James D. Ruchti | | |
| 11 / 0 / 06 | 5100 Pinyon PO Box 0873 | \$ 200.00 | \$ |
| | Pocatello, ID 83204 | <u> </u> | - |
| Purpose of Abov | e Expenditure: Donation | | 1 |
| | Subtotals of Columns A & B | \$ 1,200.00 | \$ 0.00 |
| | | | |
| | Total This Page (add columns A & B) | | s 1,200.00 |
| | <u> </u> | | |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 , 03 , 06 | James D. Ruchti 5100 Pinyon PO Box 0873 Pocatello, ID 83204 | \$200.00 | \$ |
| urpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | Elaine Smith Campaign Committee 3750 Heron Pocatello, ID 83201 | s200.00 | s |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 , 03 , 06 | Jerry Shively 555 S. Bellin Rd. Idaho Falls, ID 83402 | \$200.00 | s |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | John McGimpsey 2122 Calkins Ave. Idaho Falls, ID 83402 | \$200.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | I |
| 11 , 03 , 06 | Idaho State Democrats PO Box 445 Boise, ID 83701 | \$1,200.00 | s |
| Purpose of Abo | ve Expenditure: Donation | • | <u> </u> |
| 11 , 03 , 06 | Dave Stradley 18473 Bitterrot Ln Julaetta, ID 83535 | \$150.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$2,150.00 | \$0.00 |
| | Total This Page (add columns A & B) | | \$2,150.00 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 , 03 , 06 | Brady for Idaho PO Box 2616 Boise, ID 83701 | \$200.00 | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| 11 , 03 , 06 | Boise Central Trades & Labor Council 225 N. 16th Boise, ID 83702 | s100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| | 3. | \$ | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 4. | s | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 5. | s | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 6. | s | s |
| Purpose of Abo | ve Expenditure: | | |
| | Subtotals of Columns A & B | s300.00 | s0.00 |
| | Total This Page (add columns A & B) | - | s300.00 |

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) **POSTED**

| Name of Political Treasurer Cindy Hedge Mailing Address | 21-4814 e the |
|---|---------------------------------------|
| PO Box 2238 Name of Political Treasurer Cindy Hedge Mailing Address Check if address change. City and Zip Home Phone Work Phone PO Box 2238 Boise 83701 Plome Phone Work Phone PO Box 2238 Post and Zip Home Phone 208 32 Section II | 21-4814 21-4814 e the Report |
| Cindy Hedge Mailing Address | e the Report |
| Boise 83701 TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instructional manual for reporting periods and due dates. This report is for the period from 10 / 23 / 06 through 11 / 17 / 06 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co | e the Report |
| TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instructional manual for reporting periods and due dates. This report is for the period from 10 / 23 / 06 through 11 / 17 / 06 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co | e the Report |
| TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instructional manual for reporting periods and due dates. This report is for the period from 10 / 23 / 06 through 11 / 17 / 06 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co | Report |
| ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting perform// through / / . | olumn II, |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I COLUMN I This Period Calendar Year Line 1: Cash on Hand January 1. This Year* \$\text{XXXXXX}\$\$ \$\text{XXXXXX}\$\$ | to Date |
| 750.00 | |
| 40.750.05 | |
| Line 3: Total Contributions (Enter amount from page 2) \$ 12,759.25 \$ 38,970 | |
| Line 4: Subtotal (Add lines 1, 2 and 3) \$ 13,510.13 \$ 40,225 | 5.13 |
| Line 5: Total Expenditures (Enter amount from page 2) \$\$ \$ \$ 38,890 | 0.00 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 1,335.13 \$ 1,335 | 5.13 |
| Line 7: Outstanding Debt to Date \$ | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | |
| Section V CERTIFICATION | |
| Return This Report To: | |
| Ben Ysursa I Cindy Hedge , hereby certify that the in | formation |
| Secretary of State PO Box 83720 Secretary of State in this report is a true, complete and correct Campaign Financial Disclosure Rep | ort as |
| Boise ID 83720-0080 required by law. | |
| phone: (208) 334-2852 fax: (208) 334-2282 | |
| Signature of Political Treasurer | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|--------------------------------|-----------------------------------|
| Idaho State AFL-CIO Pac | From 10 / 23 / 06 to 11 / 17 / 06 |
| | |

| | ED CONTRIBUTIONS y Dollars (\$50.00) or Less This Period | |
|-----------------|--|--|
| Total Number | Total Amount \$ | |
| | ZED EXPENDITURES Twenty-Five Dollars (\$25.00) This Period | |
| Total Number | Total Amount \$ | |

| | | Total This Period |
|---|------|-------------------|
| 1 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | |
| Itemized Contributions (total all Schedule A sheets) | \$ | |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 12,759.25 |
| 7 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 12,175.00 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ | |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 12,175.00 |
| Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | |
| Subtotal | = \$ | |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | |
| Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | \$ | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than Fifty Dollars (\$50.00) this period

| | | Column A | Column B | Column C |
|----------------------|--|------------------------------------|--------------------------------|--------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 /24 /06 | Idaho State AFL-CIO PO Box 2238 | \$514.50 | \$ | .\$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 10 /27 / 06 | Citizens to Repreal Right To Work 225 N. 16th | s1,500.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83702 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 10 /31 /06 | Idaho State AFL-CIO PO Box 2238 | \$2,200.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /02 /03 | 4. Idaho State AFL-CIO PO Box 2238 | \$7,344.75 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /03 /06 | Idaho State AFL-CIO PO Box 2238 | \$200.00 | \$ | \$ |
| ☐ Primary ☑ General | Boise, ID 83701 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /07 /06 | 6. Idaho State AFL-CIO PO Box 2238 | \$1,000.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83701 | \$Calendar Year To Date | SCalendar Year To Date | \$Calendar Year to Date |
| / | 7. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 8. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 9. | \$ | \$ | \$ |
| Primary | | \$ | \$ | \$ |
| General General | Subtotals of Columns A, B & C | Calendar Year To Date \$ 12,759.25 | Calendar Year To Date \$ 0.00 | Calendar Year to Date \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | \$ 12,759.25 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| · · · · · · · · · · · · · · · · · · · | | Column A | Column B |
|---|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | Steven Foxx | | |
| 10 , 27 , 06 | 1113 C Street | 1,000.00 | |
| 10 /21 /00 | Coeur D'Alene, ID 83814 | \$ | \$ |
| urpose of Abov | e Expenditure: Donation | | |
| | 2. Brady for Ideb | | |
| 1 | Brady for Idaho | | |
| 10 / 27 / 06 | PO Box 2616 | \$1,200.00 | \$ |
| | Boise, ID 83701 | | |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 3. Brady for Idaho | | |
| 40 00 00 | PO Box 2616 | 200.00 | |
| 10 / 30 / 06 | Boise, ID 83701 | \$200.00 | \$ |
| | 50130, 15 00701 | | |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 4. LaRocco for Idaho | | |
| 10 / 31 / 06 | PO Box 1068 | \$ 500.00 | |
| 10 / 31 / 00 | Boise, ID 83701 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | <u></u> L | 1 |
| | 5. Twilegar for Controller | | |
| 10 21 06 | PO Box 9559 | 500.00 | |
| 10 / 31 / 06 | Boise, ID 83709 | \$ | \$ |
| | | | |
| Purpose of Abo | ve Expenditure: Donation | | |
| | 6. Brady for Idaho | | |
| 10 , 31 , 06 | PO Box 2616 | \$ 500.00 | \$ |
| | Boise, ID 83701 | 3 | 9 |
| Purpose of Abov | ve Expenditure: Donation | | |
| | Colored A C D | \$ 3,900.00 | 0.00 |
| | Subtotals of Columns A & B | \$ | \$ |
| · . · . · . · . · . · . · . · . · . · . | | | \$ 3,900.00 |
| | Total This Page (add columns A & B) | | |

| Page | of |
|------|----|
| 2 | 7 |

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|---|------------------|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | LaRocco for Idaho | | |
| 11 , 03 , 06 | PO Box 1068 | 1,000.00 | |
| 700/00 | Boise, ID 83701 | \$ | \$ |
| urpose of Abov | e Expenditure: Donation | | |
| | 2. Twilegar for Controller | | |
| 11 / 03 / 06 | PO Box 9559 | 200.00 | _{\$} |
| | Boise, ID 83701 | \$ | 2 |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 3. Jana Jones | | |
| 11 , 03 , 06 | PO Box 1828 | 500.00 | |
| 11/03/00 | Boise, ID 83701 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | | <u> </u> |
| | 4. Lin Whitworth | | |
| 11 / 03 / 06 | 1685 N. Indian Creek | 200.00 | 1. |
| 11/03/00 | Inkom, ID 83245 | \$ | \$ |
| Purpose of Abov | e Expenditure: Donation | | L |
| | 5. Larry Gahn | | |
| 11 , 03 , 06 | PO Box 1563 | 200.00 | |
| | Pocatello, ID 83204 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 6. Steve Elgar | | |
| 11 / 03 / 06 | 73 Village Lane | \$ 100.00 | \$ |
| '' | Sandpoint, ID 83864 | Ψ | |
| Purpose of Abov | ve Expenditure: | | |
| | Subtotals of Columns A & B | \$2,200.00 | \$0.00 |
| | | | |
| | Total This Page (add columns A & B) | | \$2,200.00 |
| | | | |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 , 03 , 06 | Richard Taniguichi Campaign Fund 40 Debi Lane St. Maries, ID 83861 | \$150.00 | \$ |
| urpose of Abov | ve Expenditure: Donation | | |
| 11 / 03 / 06 | George Sayler PO Box 3702 Coeur D'Alene, ID 83816 | \$100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 / 03 / 06 | Chuck Thomas 1759 N. Sky Blue Dr Post Falls, ID 83854 | \$100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 , 03 , 06 | David B. Larsen Campaign Committee PO Box 578 Coeur d'Alene, ID 83814 | \$100.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| 11 , 03 , 06 | 5. Shirley G. Ringo Campaign Committee 1021 Harrington Rd. Moscow, ID 83843 | \$100.00 | s |
| Purpose of Abo | ove Expenditure: Donation | | |
| 11 / 03 / 06 | Naccarato for Senate 2328 12th Ave. Lewiston, ID 83501 | \$450.00 | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$1,000.00 | \$0.00 |
| | Total This Page (add columns A & B) | | \$1,000.00 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 , 03 , 06 | Liz Chavez 1521 15th Ave. Lewiston, ID 83501 | s400.00 | s |
| urpose of Abov | e Expenditure: Donation | | |
| 11 / 03 / 06 | Rusche for Representative 1405 27th Ave. Lewiston, ID 83501 | \$225.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | Les Bock for Representative PO Box 140301 Garden City, ID 83714 | \$200.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 / 03 / 06 | Elect Sue Chew 4696 Overland Rd., Suite 224A Boise, ID 83705 | \$200.00 | s |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | Friends of Durst for Idaho PO Box 170117 Boise, ID 170117 | \$200.00 | s |
| Purpose of Abov | e Expenditure: Donation | | |
| 11 , 03 , 06 | Phylis King 2017 Palouse Boise, ID 83705 | \$200.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | Subtotals of Columns A & B | s1,425.00 | \$0.00 |
| | Total This Page (add columns A & B) | | \$1,425.00 |

Page of 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | John "Butch" Hulse | | |
| 11 , 03 , 06 | 955 Airport Rd. | 200.00 | |
| 11 / 03 / 00 | Blackfoot, ID 83221 | \$ | \$ |
| urpose of Abov | e Expenditure: Donation | | |
| | 2. Beverly Beach | | |
| 11 / 03 / 06 | 28 South 1000 West | 200.00 | |
| 11/03/00 | Blackfoot, ID 83221 | \$ | \$ |
| Purpose of Abo | ve Expenditure: Donation | <u> </u> | 1 |
| | 3. Janie Lamprecht | | |
| 11 , 03 , 06 | 423 Neff Circle | 200.00 | |
| 11 / 03 / 00 | Blackfoot, ID 83221 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 4. Diane Bilyeu | | |
| 11 / 03 / 06 | 11076 N. Chilben Rd. | 200.00 | |
| 11/00/00 | Pocatello, ID 83202 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | | 1 |
| | 5. Allen Anderson Campaign Committee | | |
| 11 , 03 , 06 | 9192 Sweet Dr. | \$ 200.00 | \$ |
| | Pocatello, ID 83201 | a | 2 |
| Purpose of Abo | ve Expenditure: Donation | | |
| | James D. Ruchti | | |
| 11 , 0 , 06 | 5100 Pinyon PO Box 0873 | \$ 200.00 | \$ |
| | Pocatello, ID 83204 | <u> </u> | Ψ |
| Purpose of Abov | ve Expenditure: Donation | | |
| | Subtotals of Columns A & B | \$1,200.00 | \$0.00 |
| | Total This Page (add columns A & B) | | \$ 1,200.00 |

Page of 6 7

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-------------------------------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | 1. James D. Ruchti | | |
| 11 , 03 , 06 | 5100 Pinyon PO Box 0873 | s 200.00 | \$ |
| | Pocatello, ID 83204 | 3 | 3 |
| urpose of Abov | e Expenditure: Donation | | |
| | 2. Elaine Smith Campaign Committee | | |
| 11 , 03 , 06 | 3750 Heron | \$ 200.00 | \$ |
| | Pocatello, ID 83201 | D. | \$ |
| Purpose of Abo | ve Expenditure: Donation | | |
| | 3. Jerry Shively | | |
| 11 , 03 , 06 | 555 S. Bellin Rd. | 200.00 | |
| | Idaho Falls, ID 83402 | \$ | \$ |
| Purpose of Abov | ve Expenditure: Donation | | |
| | John McGimpsey | | |
| 11 / 03 / 06 | 2122 Calkins Ave. | \$ 200.00 | s |
| '' | Idaho Falls, ID 83402 | | |
| Purpose of Abov | ve Expenditure: Donation | | |
| | 5. Idaho State Democrats | | |
| 11 / 03 / 06 | PO Box 445 | \$ 1,200.00 | \$ |
| | Boise, ID 83701 | | |
| Purpose of Abo | ve Expenditure: Donation | | - |
| | 6. Dave Stradley | | |
| 11 / 03 / 06 | 18473 Bitterrot Ln | \$150.00 | \$ |
| | Julaetta, ID 83535 | | |
| Purpose of Abo | ve Expenditure: Donation | | -T |
| | Subtotals of Columns A & B | \$ 2,150.00 | \$ 0.00 |
| | | | |
| | \$2,150.00 | | |
| Total This Page (add columns A & B) | | | |

| Page | of |
|------|----|
| 7 | 7 |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Idaho State AFL-CIO PAC

| | | Column A | Column B | | |
|--|--|------------------|---------------------------|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | |
| 11 , 03 , 06 | Brady for Idaho PO Box 2616 Boise, ID 83701 | s200.00 | \$ | | |
| Purpose of Abov | e Expenditure: Donation | L | | | |
| 11 , 03 , 06 | Boise Central Trades & Labor Council 225 N. 16th Boise, ID 83702 | s100.00 | \$ | | |
| Purpose of Abov | ve Expenditure: Donation | L | 1 | | |
| 10 , 31 , 06 | Brady for Idaho PO Box 2616 Boise, ID 83701 | s200.00 | \$ | | |
| Purpose of Abov | e Expenditure: Donation | | | | |
| 11 , 03 , 06 | James D. Ruchti 5100 Pinyon PO Box 0873 Pocatello, ID 83204 | s200.00 | \$ | | |
| Purpose of Above Expenditure: Reported same check twice on original report | | | | | |
| 11 | 5. | \$ | \$ | | |
| Purpose of Abo | ve Expenditure: | | | | |
| | • | \$ | \$ | | |
| Purpose of Abov | e Expenditure: | I | 1 | | |
| | Subtotals of Columns A & B | \$300.00 | s0.00 | | |
| Total This Page (add columns A & B) | | | \$300.00 | | |